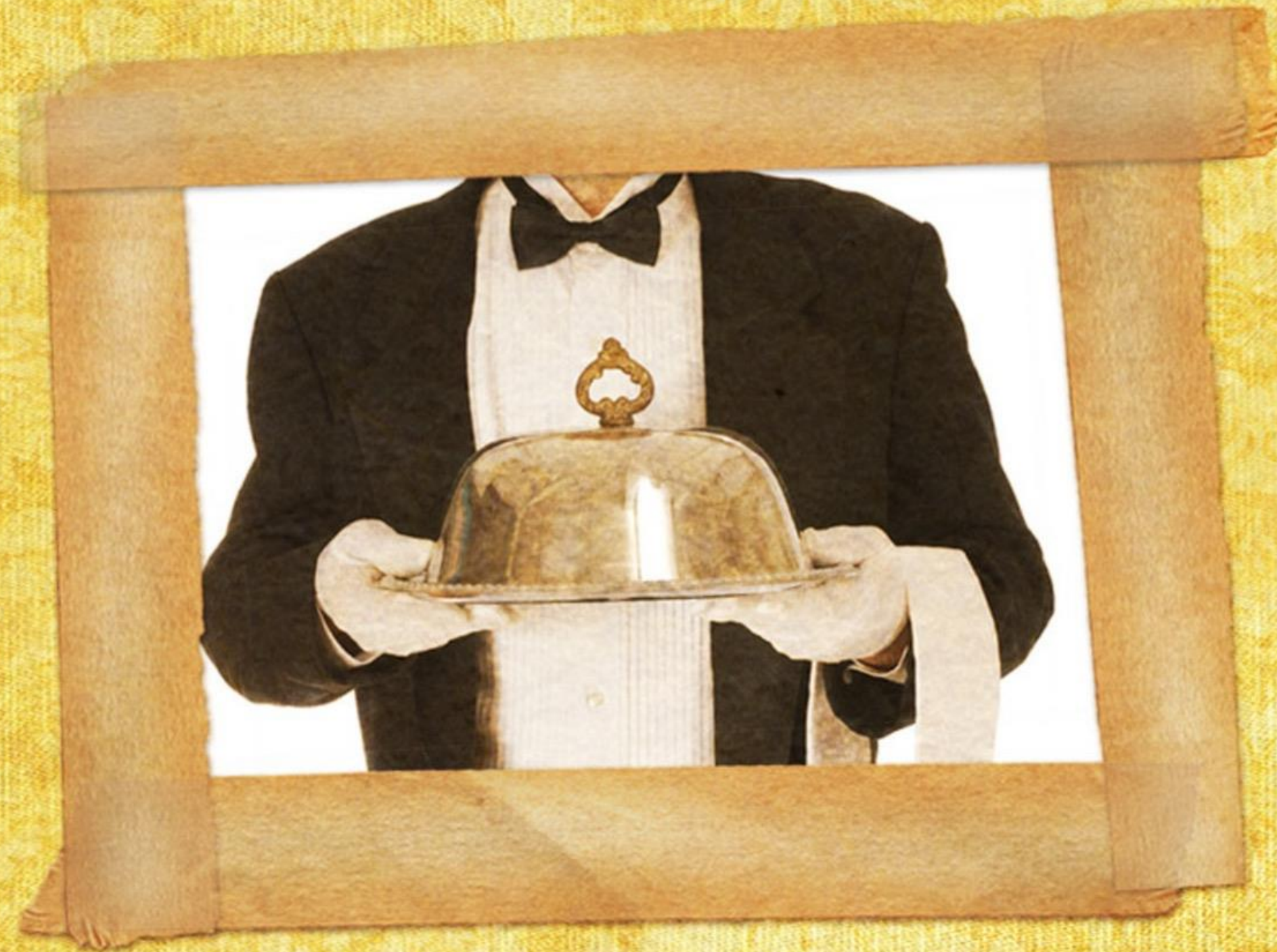


Servant LEADERS



ACTS 6:1-7

Servant LEADERS



¹ Now in these days when the disciples were increasing in number,
a complaint by the Hellenists arose against the Hebrews
because their widows were being neglected in the daily distribution.

A C T S 6 : 1 - 7

Servant LEADERS



² And the twelve summoned the full number of the disciples and said,
"It is not right that we should give up preaching the word of God to serve tables.
³ Therefore, brothers, pick out from among you seven men of good repute,
full of the Spirit and of wisdom, whom we will appoint to this duty.
⁴ But we will devote ourselves to prayer and to the ministry of the word."

A C T S 6 : 1 - 7

Servant LEADERS



⁵ And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch.
⁶ These they set before the apostles, and they prayed and laid their hands on them.

A C T S 6 : 1 - 7

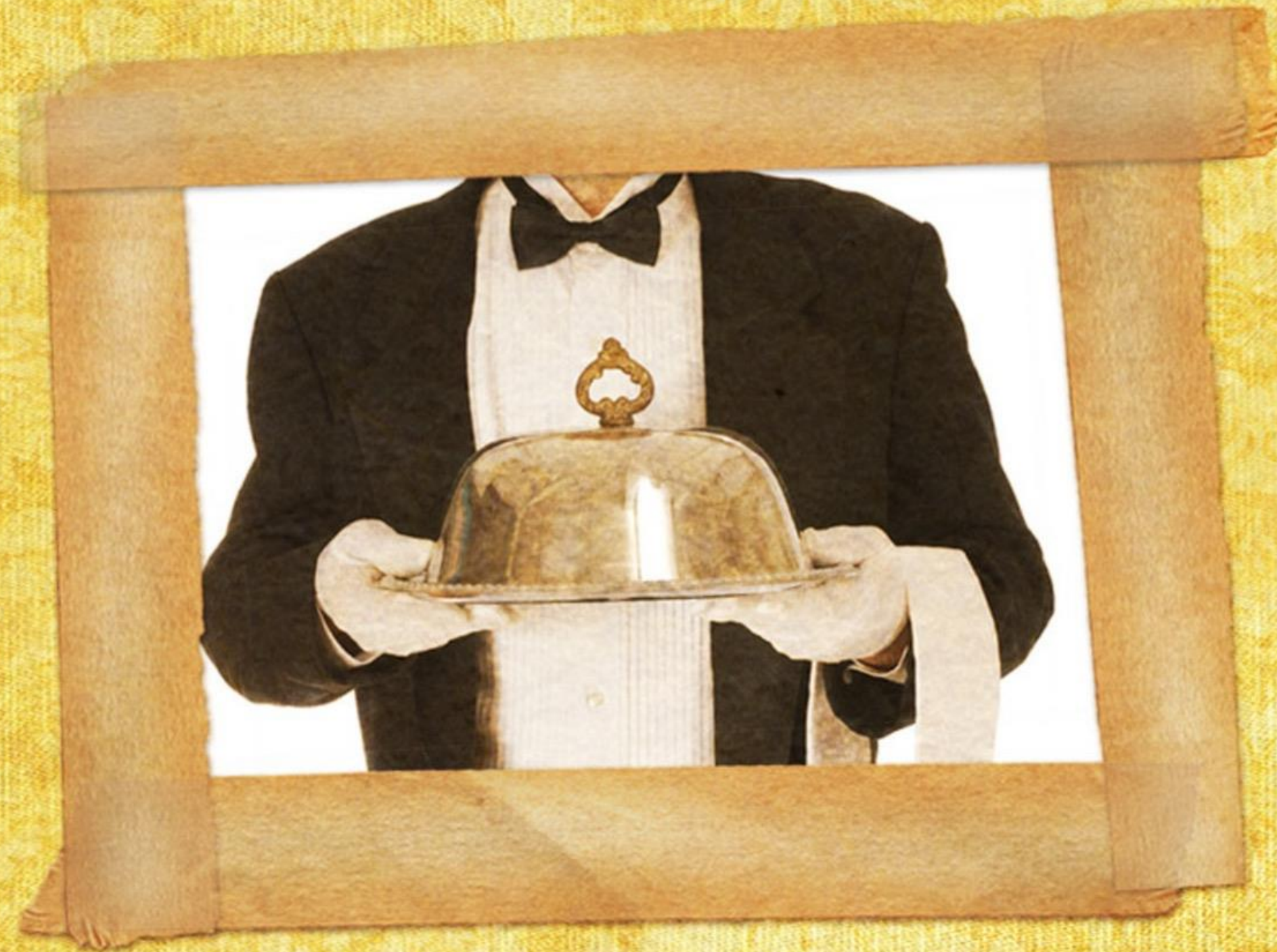
Servant LEADERS



⁷ And the word of God continued to increase,
and the number of the disciples multiplied greatly in Jerusalem,
and a great many of the priests became obedient to the faith.

A C T S 6 : 1 - 7

Servant LEADERS



ACTS 6:1-7

First Point:
It's not about you...

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the **daily distribution**.
-Acts 6:1



Now in these days when the disciples were increasing in number,
a complaint by the Hellenists arose against the Hebrews
because their widows were being neglected in the daily distribution.

-Acts 6:1

"ESC"

"KSC"

Now in these days when the disciples were increasing in number,
a complaint by the Hellenists arose against the Hebrews
because their widows were being neglected in the daily distribution.

-Acts 6:1

Now in these days when the disciples were increasing in number,
a complaint by the Hellenists arose against the Hebrews
because their widows were being neglected in the daily distribution.

-Acts 6:1



After agreeing with the laborers for **a denarius a day**, he sent them into his vineyard.
-Matthew 20:2





1 hour

3 hours

6 hours

9 hours

12 hours



1 hour

3 hours

6 hours

9 hours

12 hours



1 hour for 1 denarius? I'm rich!





1 hour

3 hours

6 hours

9 hours

12 hours

And on receiving it **they grumbled** at the master of the house.

-Matthew 20:11



The sin of comparison **rejects the grace** we've received in God

Now in these days when the disciples were increasing in number,
a **γογγυσμὸς** by the Hellenists arose against the Hebrews
because their widows were being neglected in the daily distribution.

-Acts 6:1

Now in these days when the disciples were increasing in number,
a ~~γογγυσμός~~ by the Hellenists arose against the Hebrews
because their widows were being neglected in the daily distribution.

-Acts 6:1

and in the morning you shall see the glory of the Lord,
because He has heard your ~~γογγυσμόν~~ against the Lord.
For what are we, that you ~~διαγογγύζετε~~ against us?"

-Exodus 16:7

and the people of Israel said to them,
“Would that we had died by the hand of the Lord in the **land of Egypt**,
when we sat by the meat pots and ate bread to the full,
for you have brought us out into this wilderness to kill this whole assembly with hunger.”

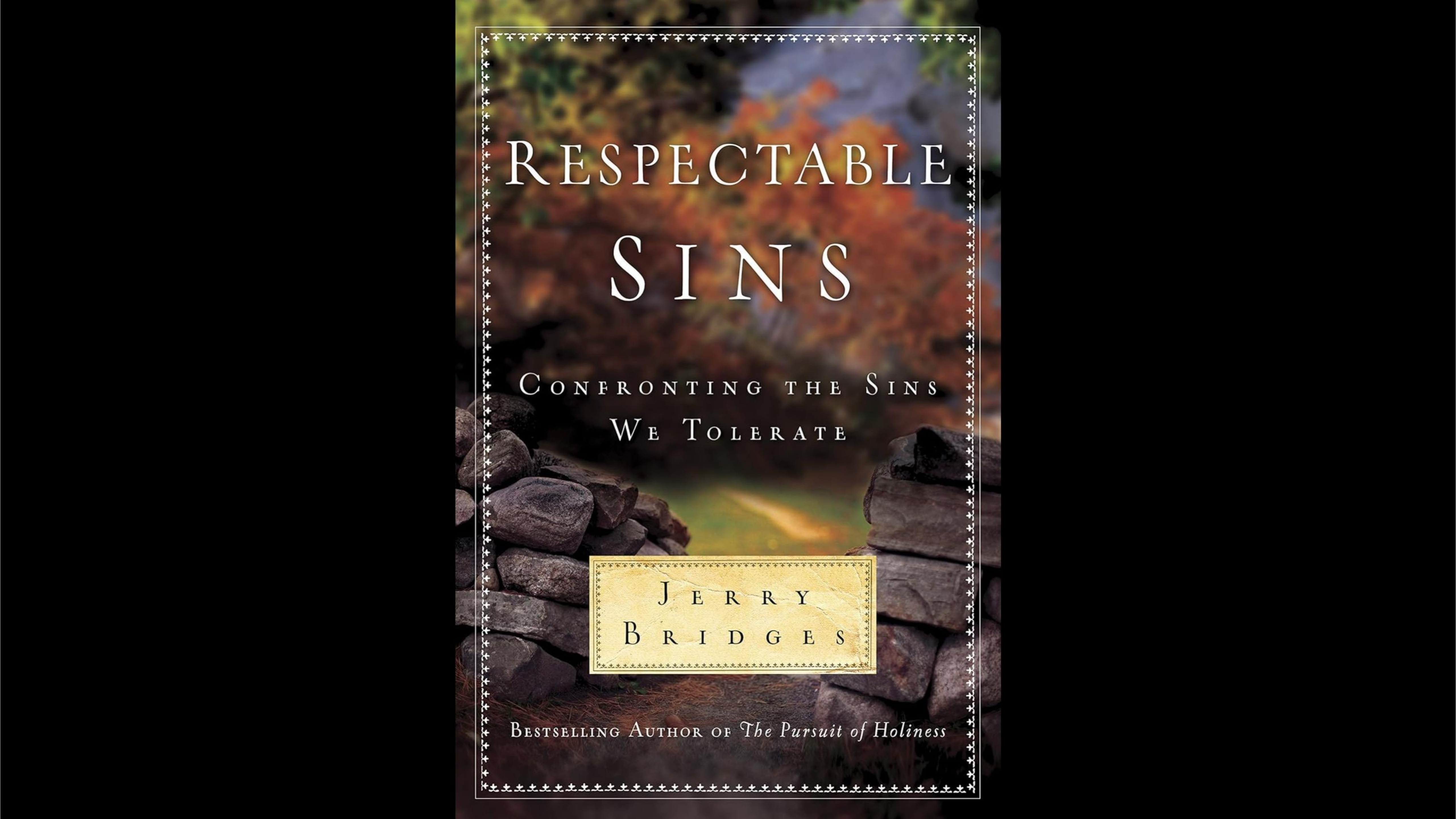
-Exodus 16:3

the Early Church's Wilderness journey

Now in these days when the disciples were increasing in number,
a **γογγυσμὸς** by the Hellenists arose against the Hebrews
because their widows were being neglected in the daily distribution.

-Acts 6:1

"Grumbling is a sin that we universally dislike in others,
and almost invariably approve when in ourselves."
-Keving DeYoung



RESPECTABLE SINS

CONFRONTING THE SINS
WE TOLERATE

J E R R Y
B R I D G E S

BESTSELLING AUTHOR OF *The Pursuit of Holiness*





"How long shall this wicked congregation grumble against Me?
I have heard the grumbings of the people of Israel, which they grumble against Me.
Say to them, 'As I live, declares the Lord, what you have said in My hearing I will do to you:

your dead bodies shall fall in this wilderness.

-Numbers 14:27-29



“Behold, the Lord comes with ten thousands of His holy ones,
to **execute judgment** on all and to convict all the ungodly
of all their deeds of ungodliness that they have committed in such an ungodly way,
and of all the harsh things that **ungodly sinners** have spoken against Him.”

“Behold, the Lord comes with ten thousands of His holy ones,
to **execute judgment** on all and to convict all the ungodly
of all their deeds of ungodliness that they have committed in such an ungodly way,
and of all the harsh things that **ungodly sinners** have spoken against Him.”

These are **grumblers**, **malcontents**, following their own sinful desires;
they are loud-mouthed boasters, showing favoritism to gain advantage.

-Jude 1:14-16

We must not put Christ to the test,
as some of them did and were destroyed by serpents,
nor grumble, as some of them did
and were **destroyed** by the Destroyer.

-Hebrews 10:9-10

"Hell begins with a grumbling mood,
always complaining, always blaming others... but you are still distinct from it.

You may even criticize it in yourself and wish you could stop it.

But there may come a day when you can no longer.

Then there will be no you left to criticize the mood or even to enjoy it,
but just the grumble itself, going on forever like a machine.

It is not a question of God "sending us" to hell.

In each of us there is something growing,
which will BE hell unless it is nipped in the bud. "

-C.S. Lewis

Last Point:
... it's all about Jesus.

And the twelve summoned the full number of the disciples and said,
"It is not right that we should give up preaching the word of God to serve tables.
Therefore, brothers, pick out from among you **seven men**
of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty.
But we will devote ourselves to prayer and to the ministry of the word."

-Acts 6:2-4

“διακονεῖν”

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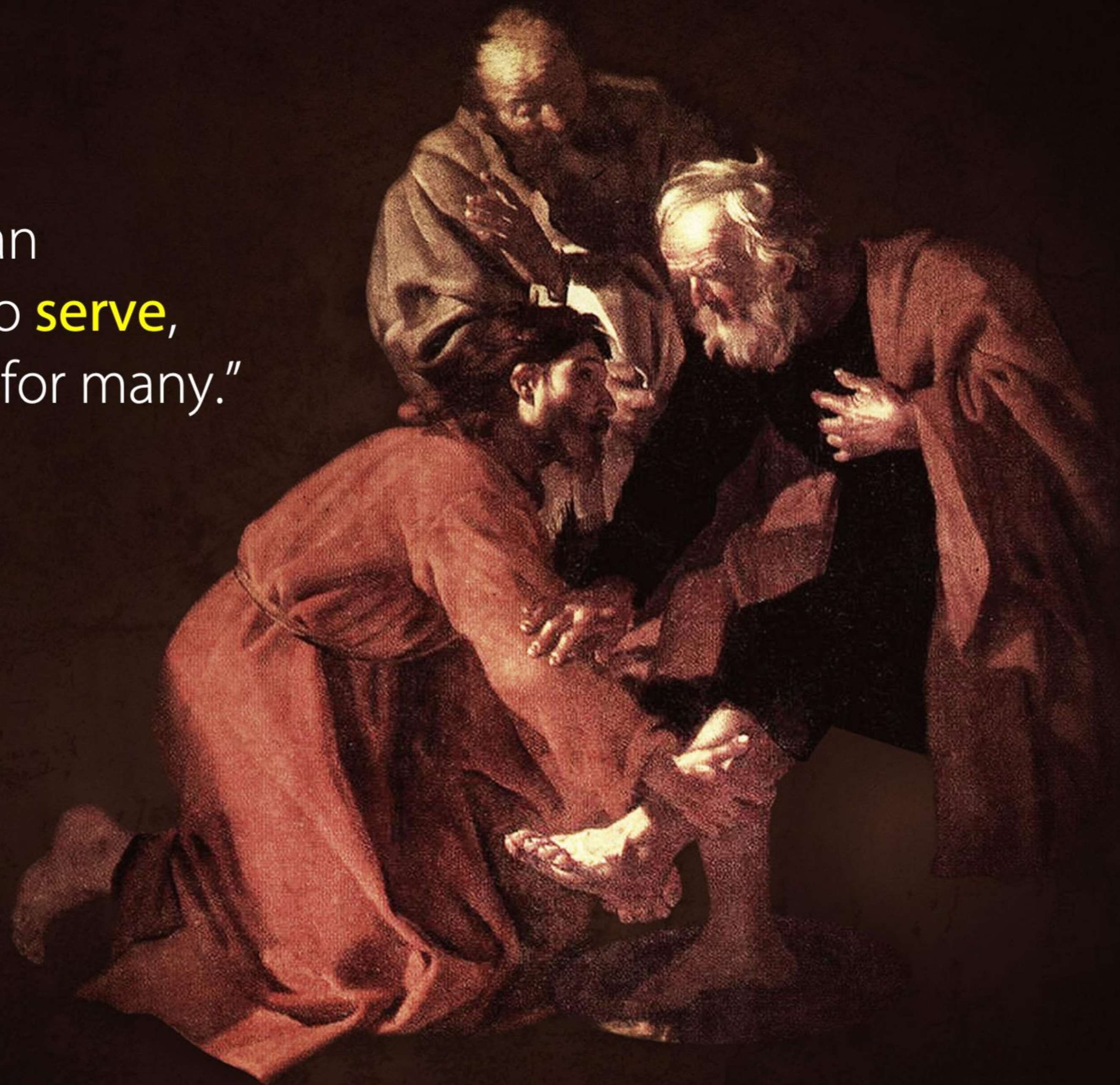
A person wearing a purple robe is shown from the chest up, holding a piece of bread in their hands. The background is filled with warm, golden light and soft bokeh circles, creating a serene and spiritual atmosphere. The text is centered in the upper half of the image.

good repute
full of the Spirit
wisdom

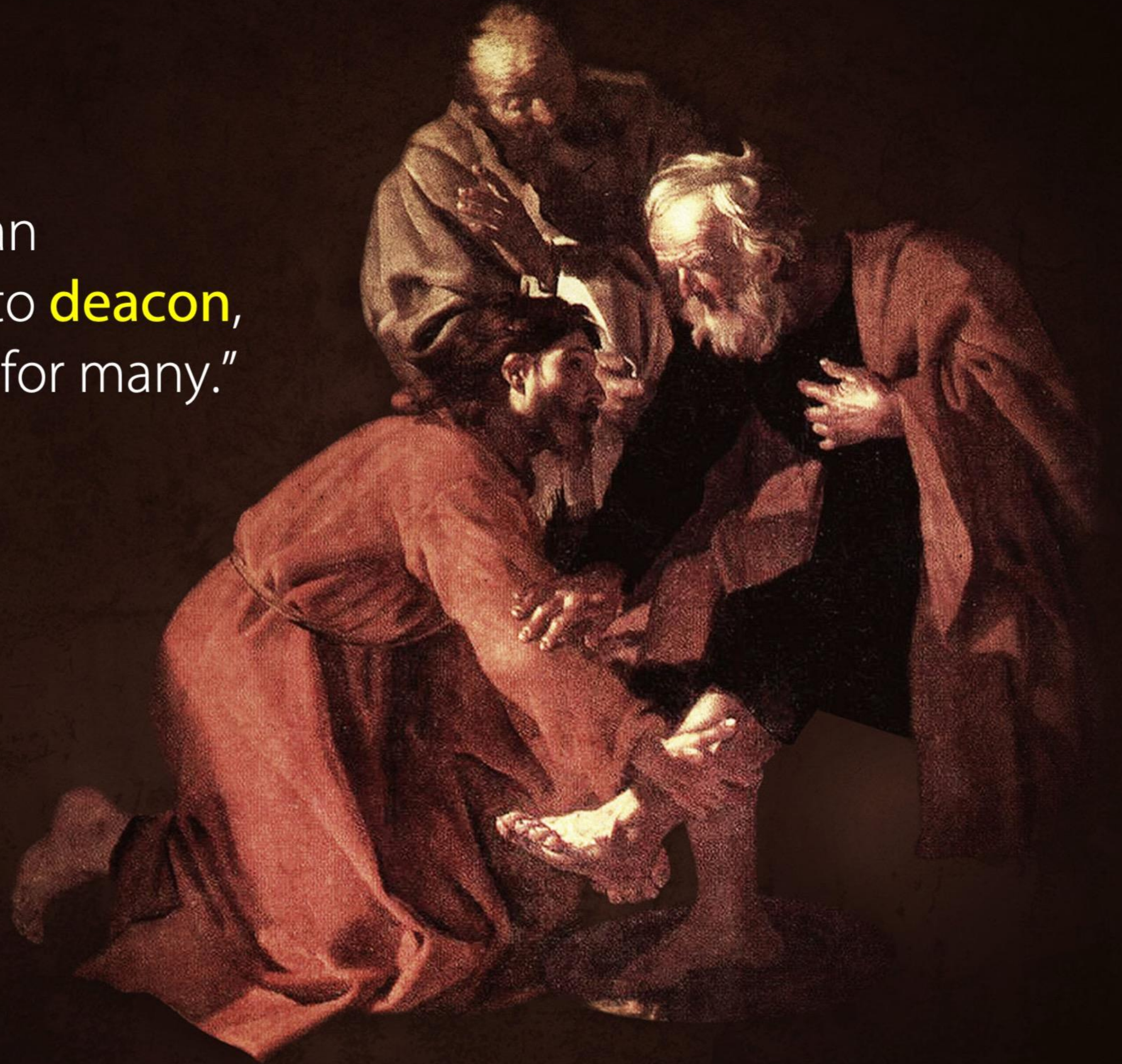
A silhouette of a man carrying a large wooden cross on his back, set against a bright light source that creates a strong glow and lens flare. The man is facing right, and the cross is made of two thick wooden beams. The background is a gradient of light blue and white, suggesting a bright sky or a studio light.

We have EVERYTHING we need in Jesus

For even the Son of Man
came not to be **served** but to **serve**,
and to give His life as a ransom for many."
-Mark 10:45



For even the Son of Man
came not to be **deaconed** but to **deacon**,
and to give His life as a ransom for many.”
-Mark 10:45



“διακονεῖν”

And the twelve summoned the full number of the disciples and said,
“It is not right that we should give up preaching the word of God to **serve** tables.

Therefore, brothers, pick out from among you seven men
of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty.
But we will devote ourselves to prayer and to the **ministry** of the word.”

-Acts 6:2-4

“διακονία”

And the word of God continued to increase,
and the **number of the disciples multiplied greatly** in Jerusalem,
and a great many of the priests became obedient to the faith.

-Acts 6:7

Two constants in Acts:



1) Gospel proclamation

2) Community formation

The diagram consists of two red curved arrows. The first arrow is on the left, pointing from the text '1) Gospel proclamation' towards the text '2) Community formation'. The second arrow is on the right, pointing from the text '2) Community formation' back towards the text '1) Gospel proclamation', creating a circular flow between the two concepts.

A silhouette of a man carrying a large wooden cross against a bright, hazy background. The man is seen from the side, wearing a patterned shirt, and the cross is made of two thick wooden beams. The background is a soft, glowing light source, creating a halo effect around the man and the cross.

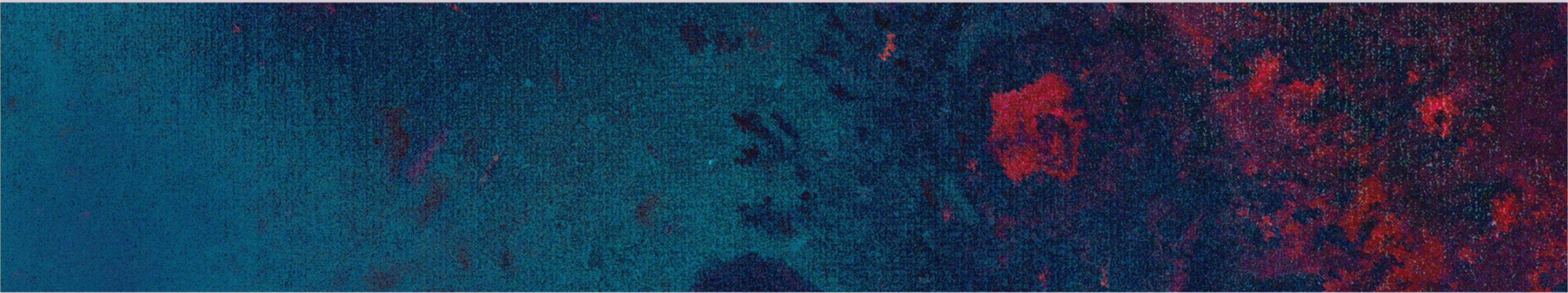
We have EVERYTHING we need in Jesus

HOUSE
CHURCH

~~2.0~~

1.0

Meet Our PEMily



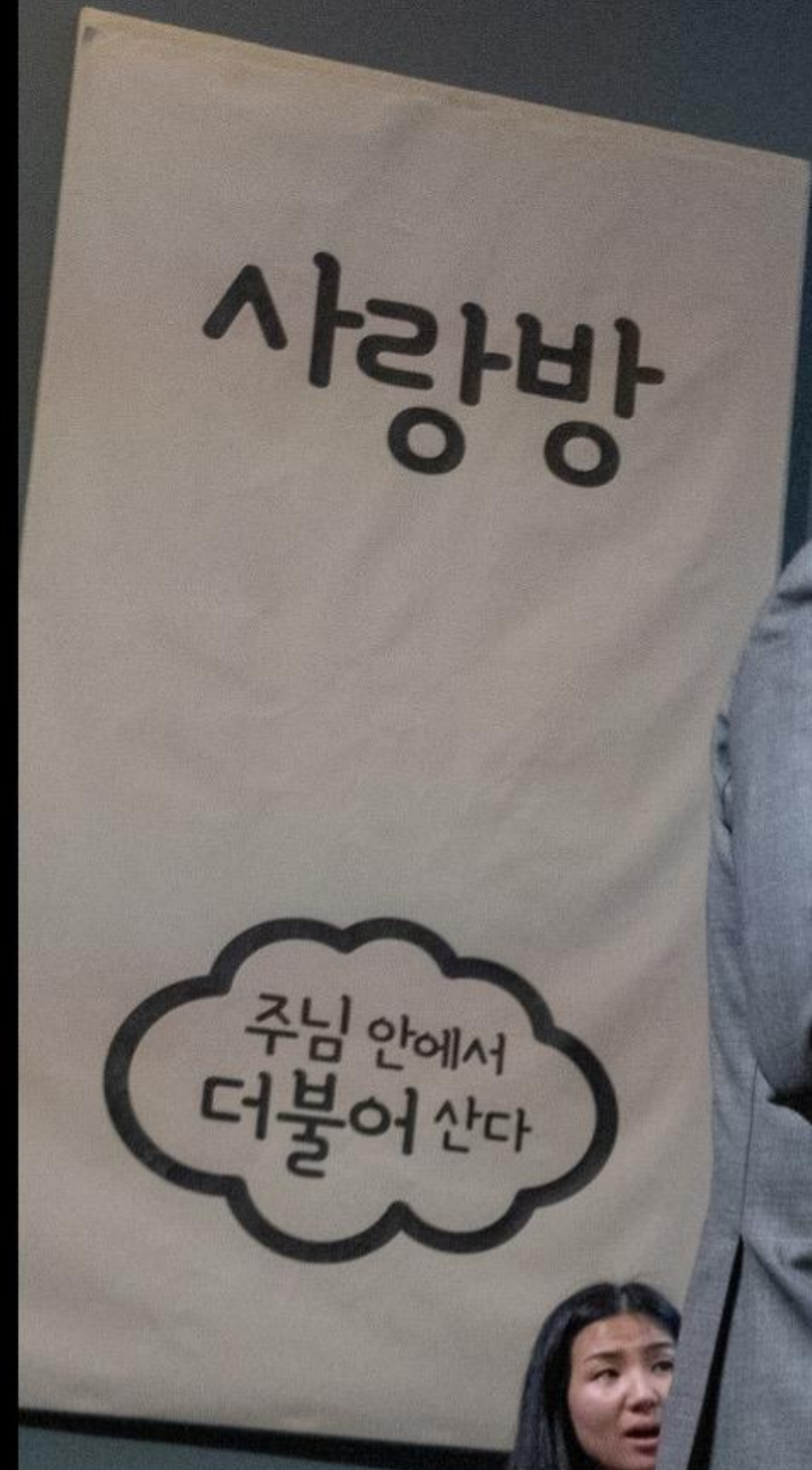
Meet Our PEMily

MY CHAINS ARE GONE I'VE BEEN SET FREE
MY GOD MY SAVIOR HAS RANSOMED ME

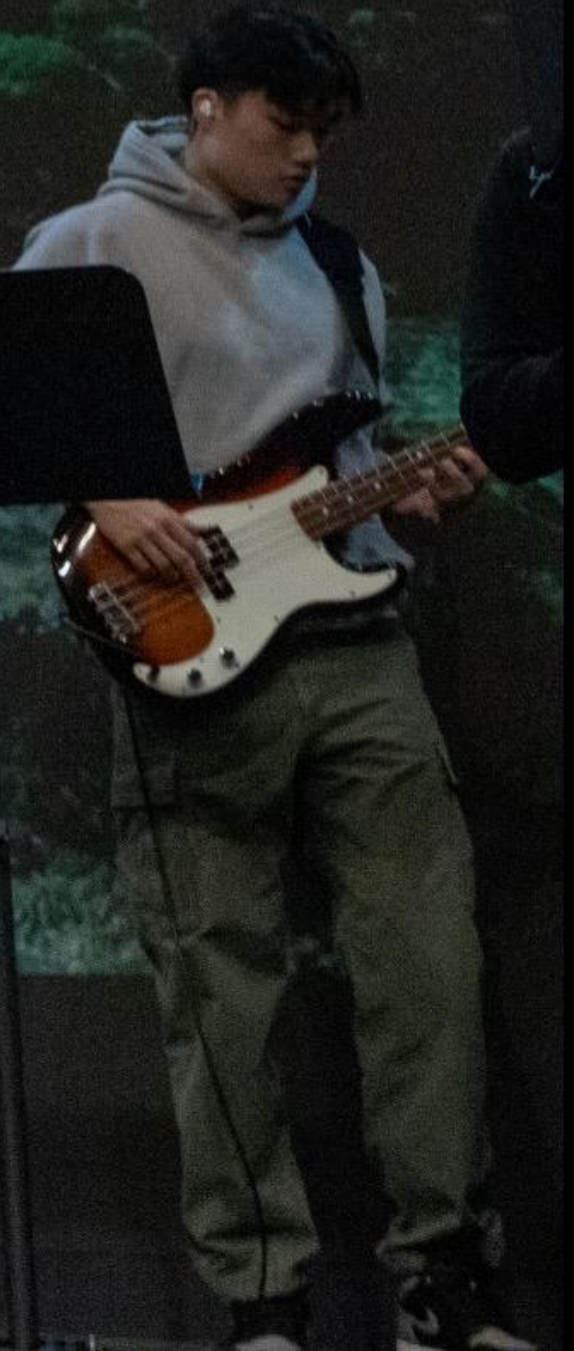


Meet Our PEMily

Beautiful wife



TAKE MY SOUL AND
ALoud, SING HIS



Meet Our PEMily



Meet Our PEMily



Meet Our PEMily



Meet Our PEMily

Come Join

our

PEMily

Praise English Ministry (I Love Yahweh)

PEM + Family + F.O.B accent

SERVICE

15 Cedar Grove Lane
Somerset, NJ 08873
2nd floor Chapel
@ 11:45 AM

SHUTTLE PICKUP

Livingston @ 11 AM
Busch @ 11:15 AM
College Ave @ 11:30 AM

SMALL GROUP

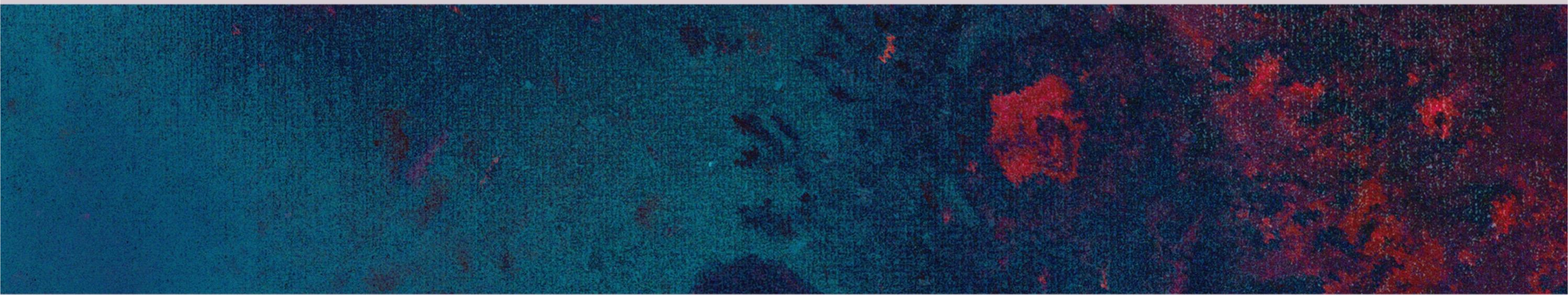
College Ave Student Center
TUESDAY @ 8 PM
Livingston Student Center
WEDNESDAY @ 8:30 PM

ENCOUNTER

Thursday 8PM
2nd floor Chapel

praiseem.org

Going in “Blind” — My First Pastor’s Seminar (2013)



Going in “Blind” — My First Pastor’s Seminar (2013)

4. Please refrain from accepting any speaking engagements or visiting relatives until the completion of the seminar in order for you to be able to focus on the seminar.

Going in “Blind” — My First Pastor’s Seminar (2013)



Yen <yencandescent@gmail.com>
to Yen, Sam, Chae, Tae ▾

Sun, Apr 21, 2013, 3:44 PM ☆ 😊 ↩ ⋮

Hi pastors and ministers,

As most of you have heard by now, our senior pastor Eric Shin has had a medical emergency over the weekend and will be out for recovery for at least the next 2 weeks. Our other pastors will be filling in for Pastor Eric during the seminar so the seminar will continue as scheduled.

Going in “Blind” — My First Pastor’s Seminar (2013)

artists



Two general takeaways from 2013:

1) Valid **church growth** method



Two general takeaways from 2013:

- 1) Valid **church growth** method
- 2) Needs **contextualization**



Going in "Blind" — My First Pastor's Seminar (2013)

AND MAYHEM
IN NUEVO
LAREDO
by CECILIA BALLI

MAC
MCCARTHY'S
BODY COUNT
by DON GRAHAM

THE TRAIL
by JOHN SPONG

FRIED
EVERYTHING!
by JOHN MORTHLAND

SOON BE A
SOLDIER IN
IRAQ (AGAIN)
by JONATHAN MOSS

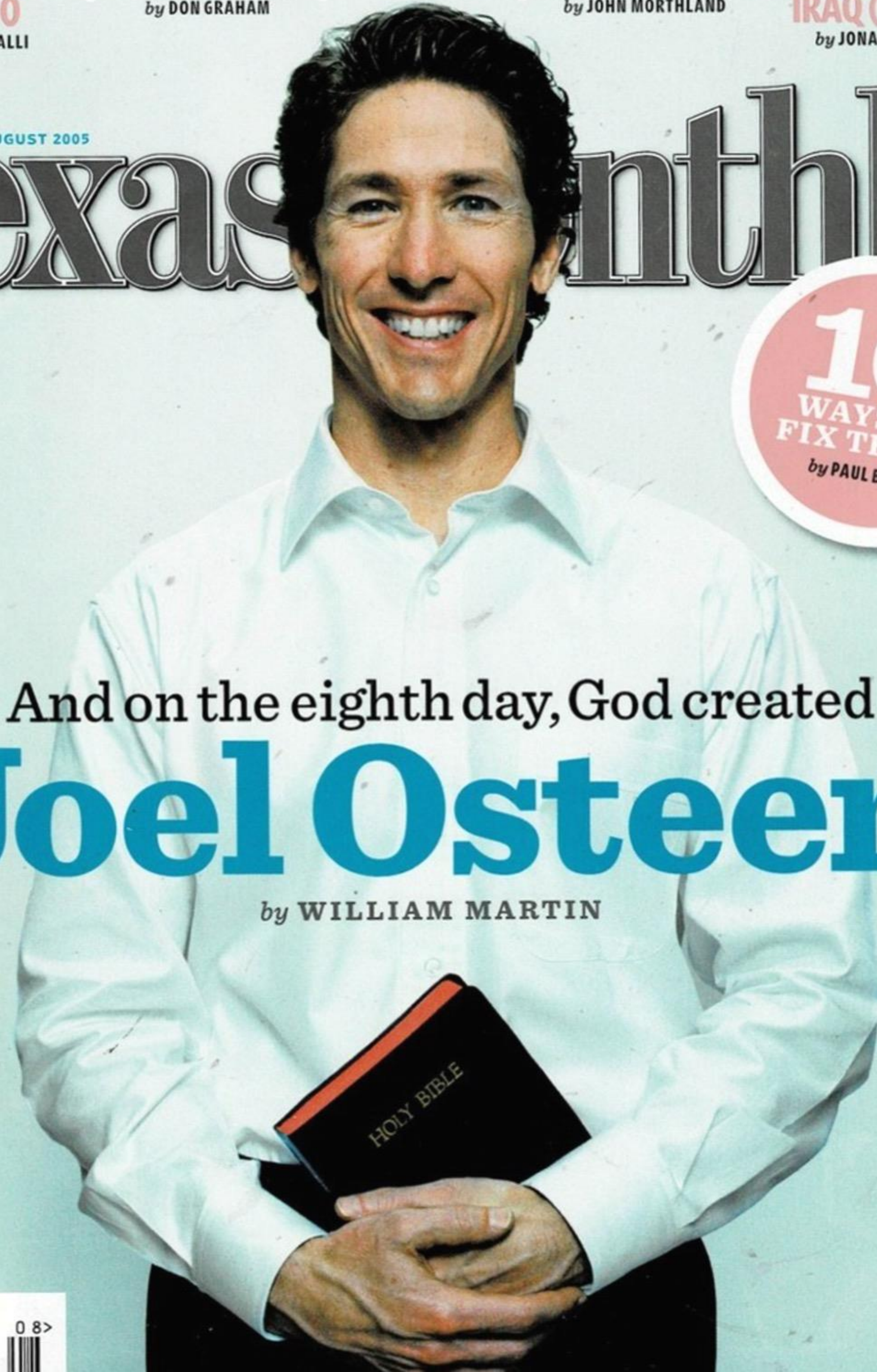
AUGUST 2005
Texas Monthly

10
WAYS TO
FIX TEXAS
by PAUL BURKA

And on the eighth day, God created

Joel Osteen

by WILLIAM MARTIN



texasmonthly.com | \$4.95

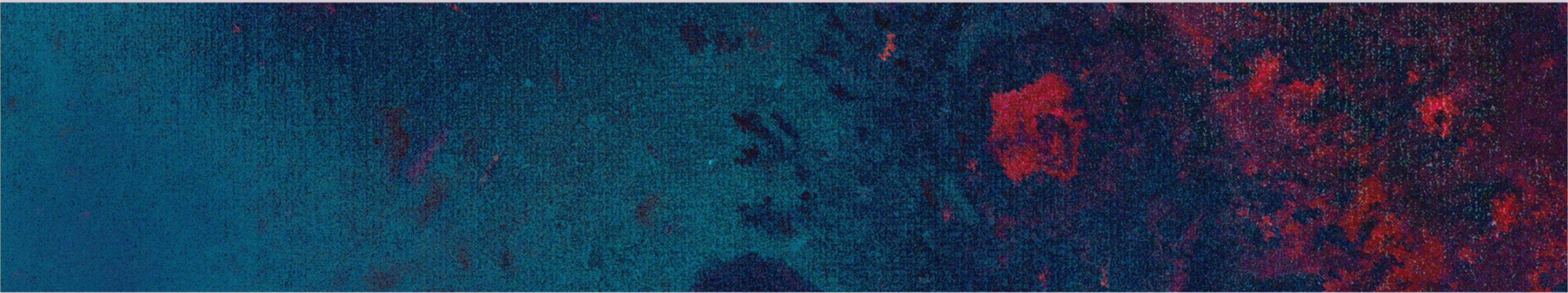


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Going in “Blind” — My First Pastor’s Seminar (2013)



Growing. Pains. (2013-24)

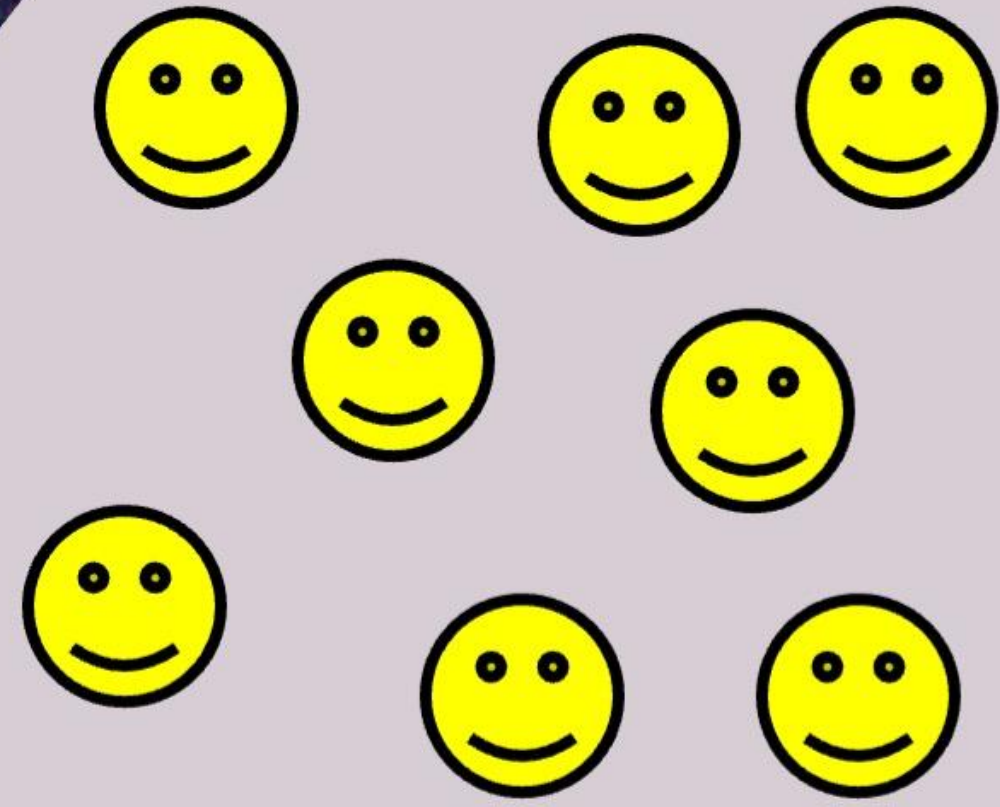


Growing. Pains. (2013-24)

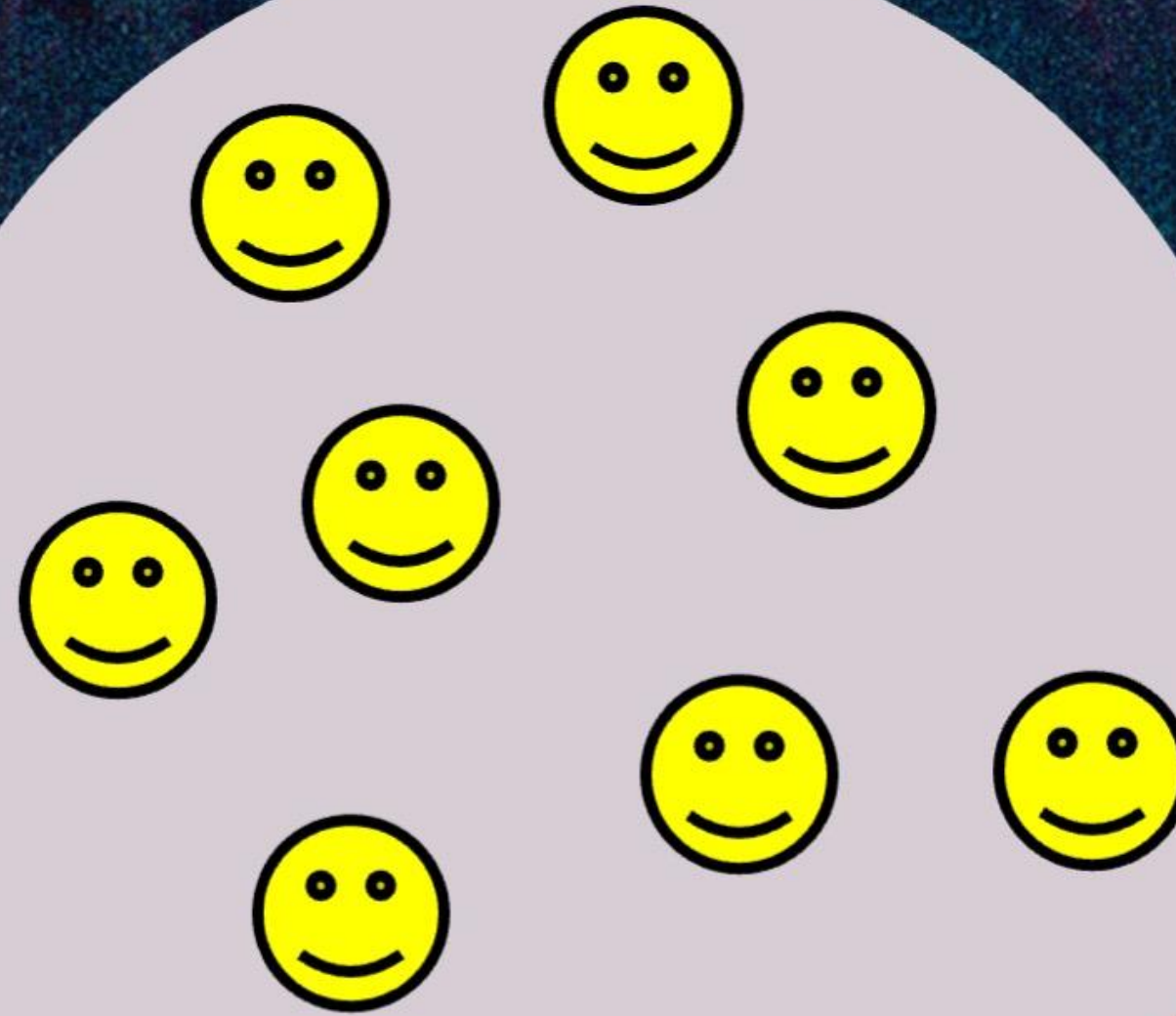
artists



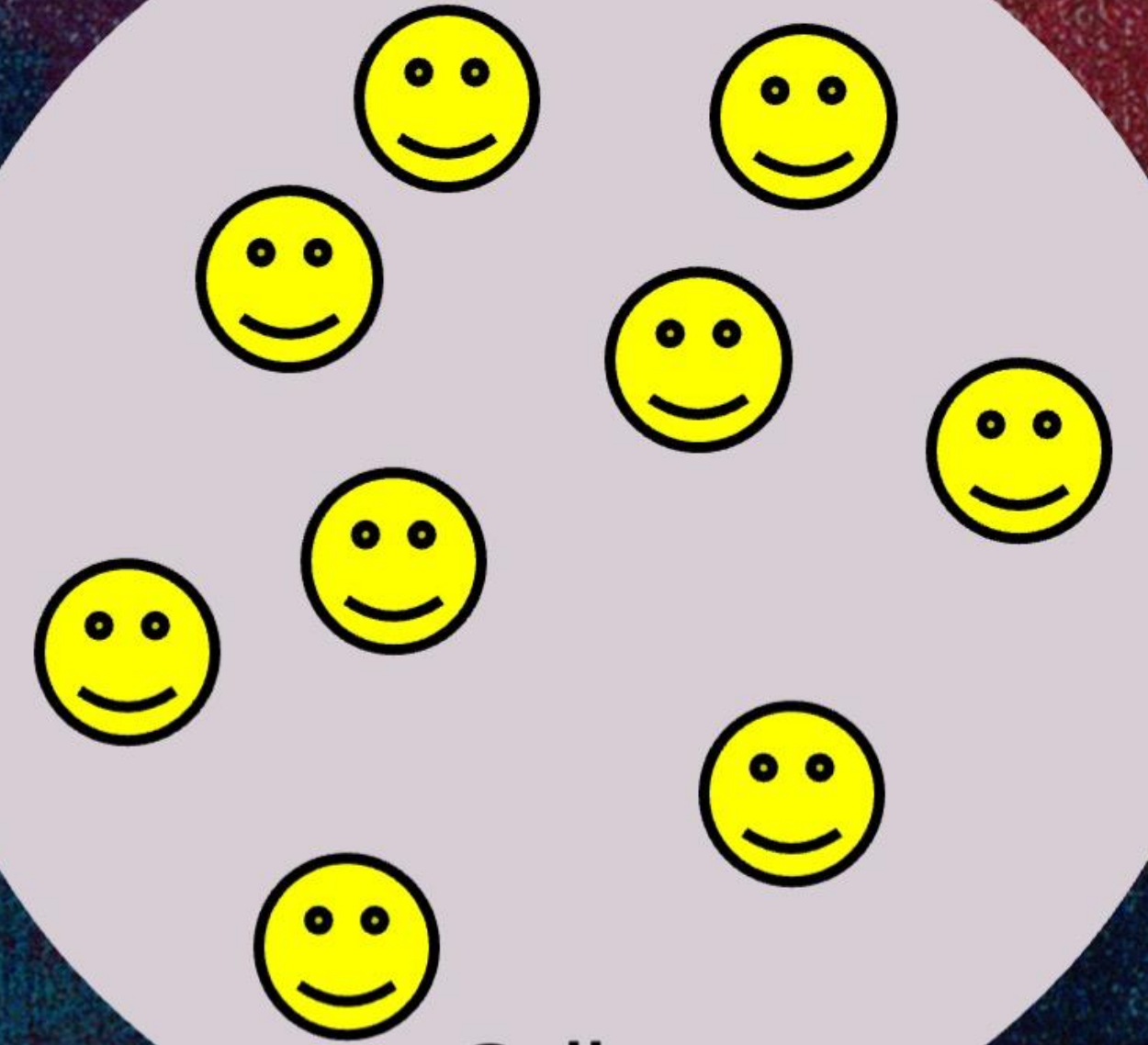
Growing. Pains. (2013-24)



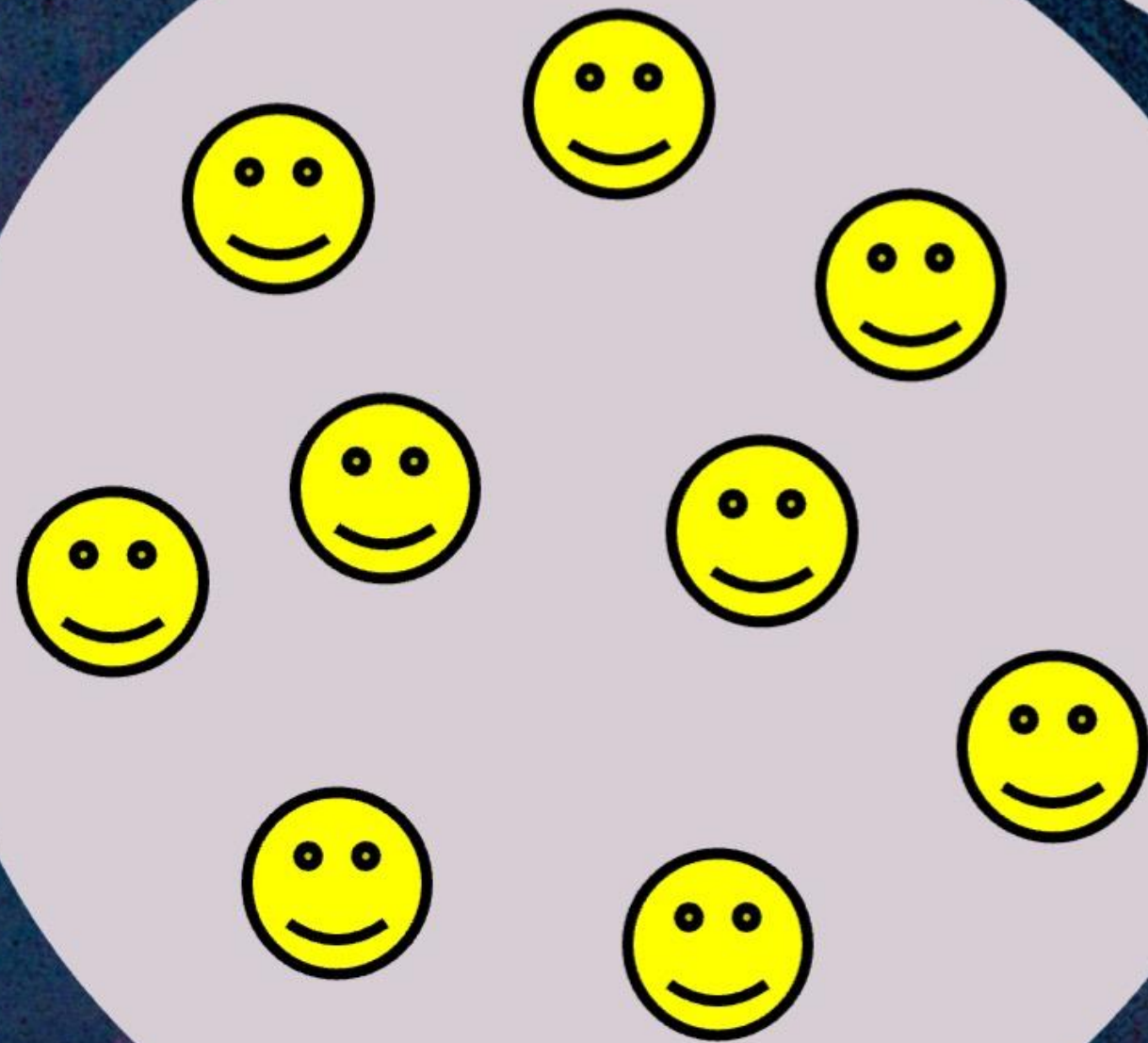
College



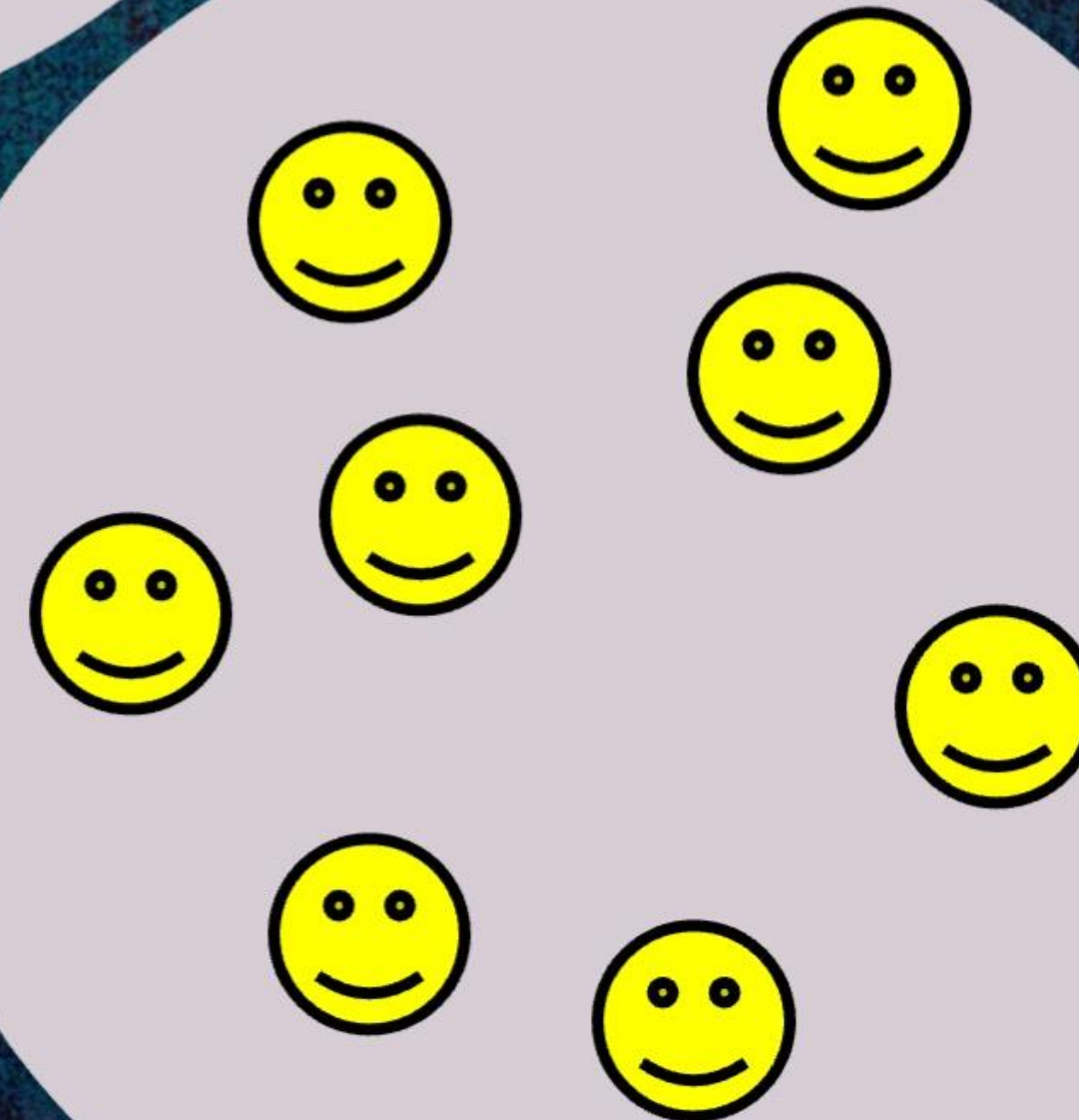
College



College



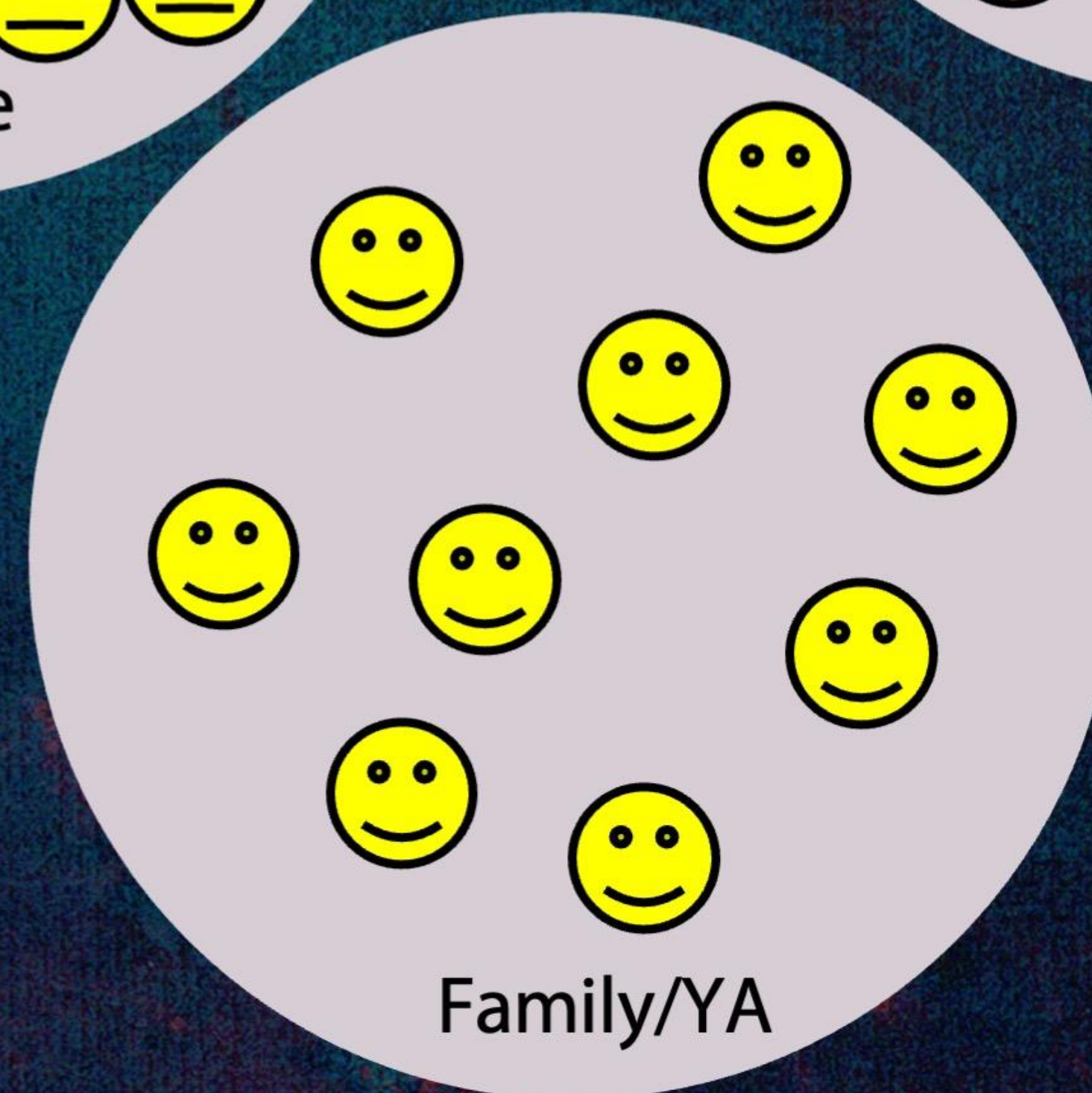
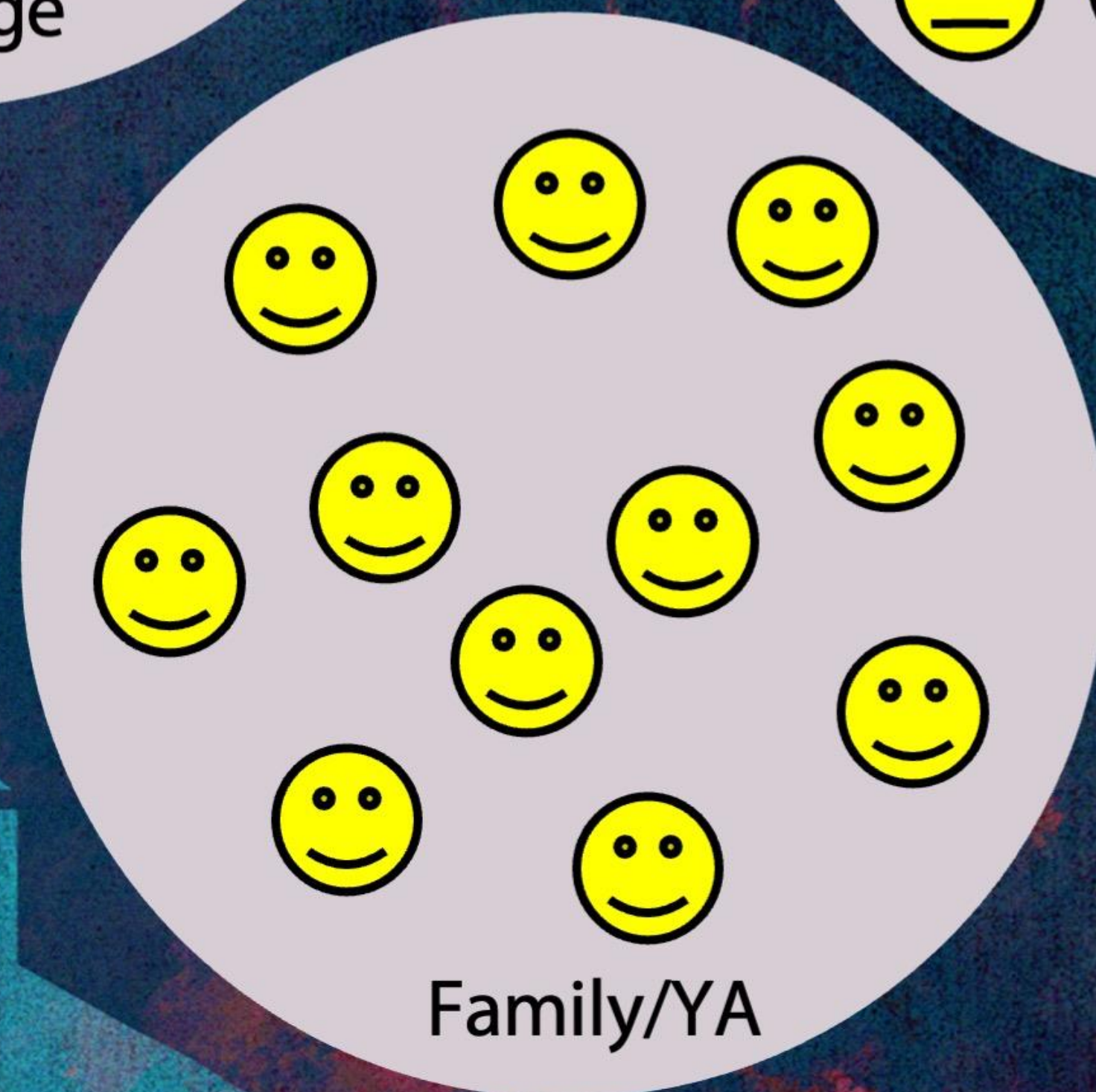
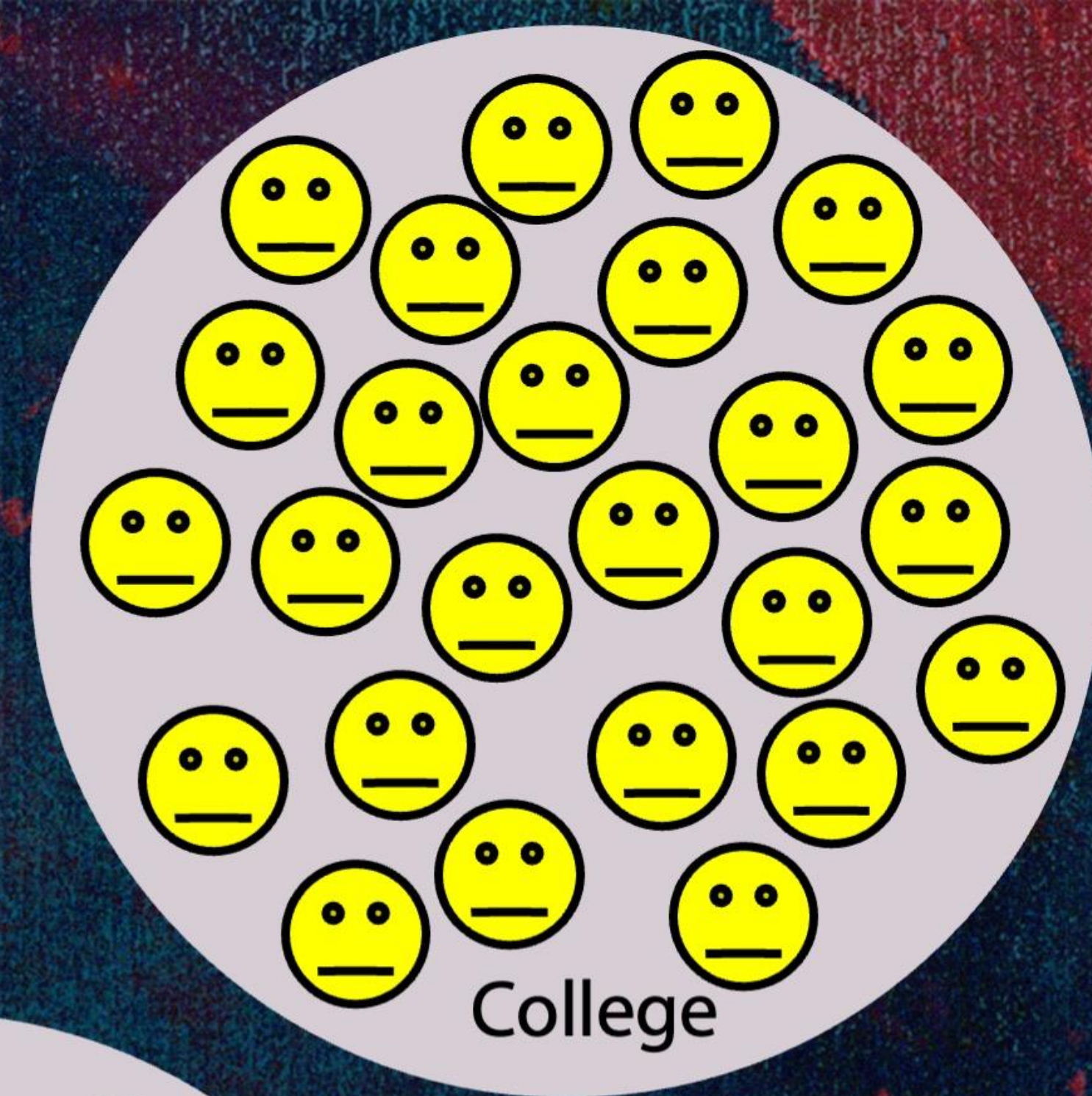
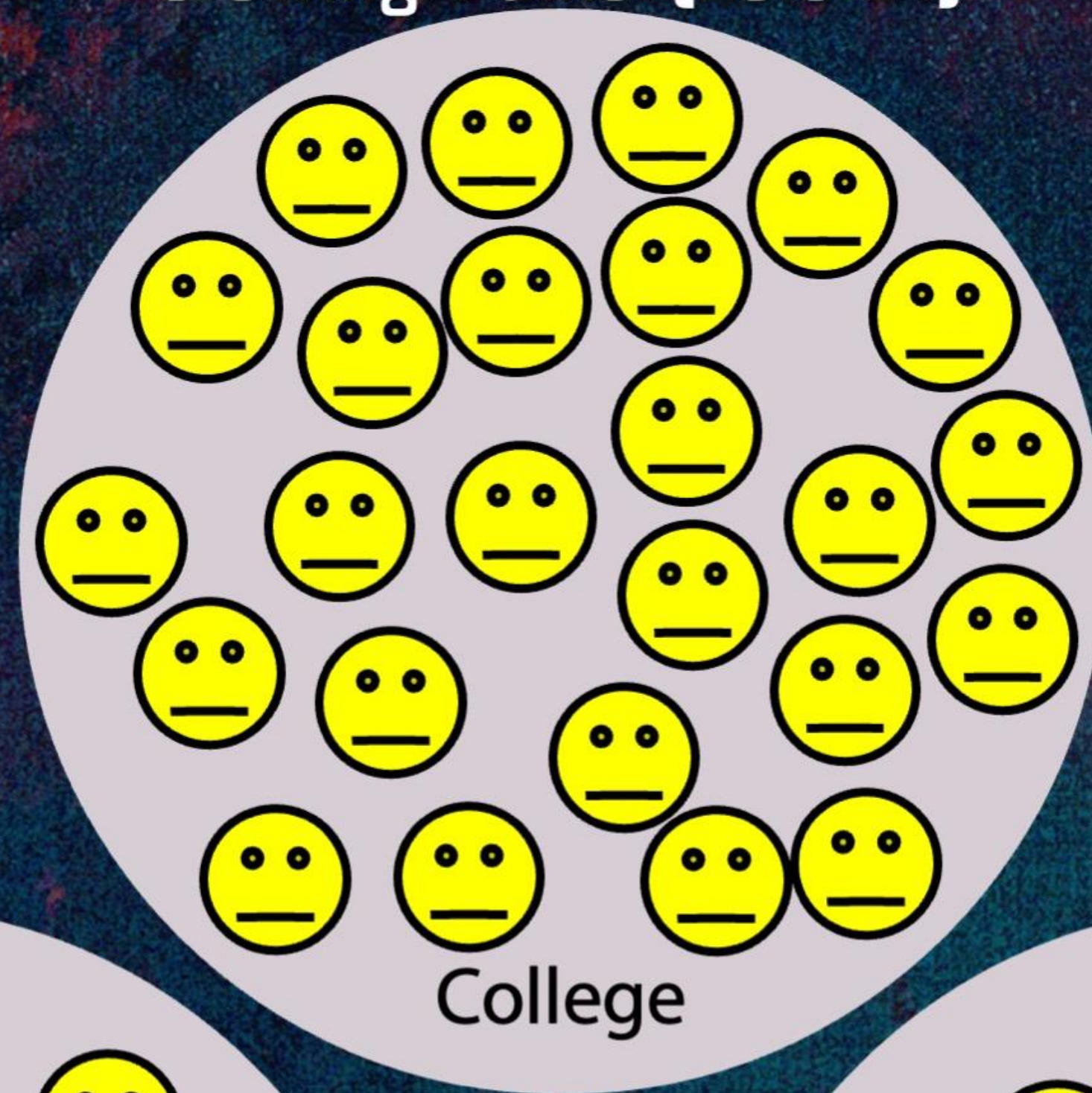
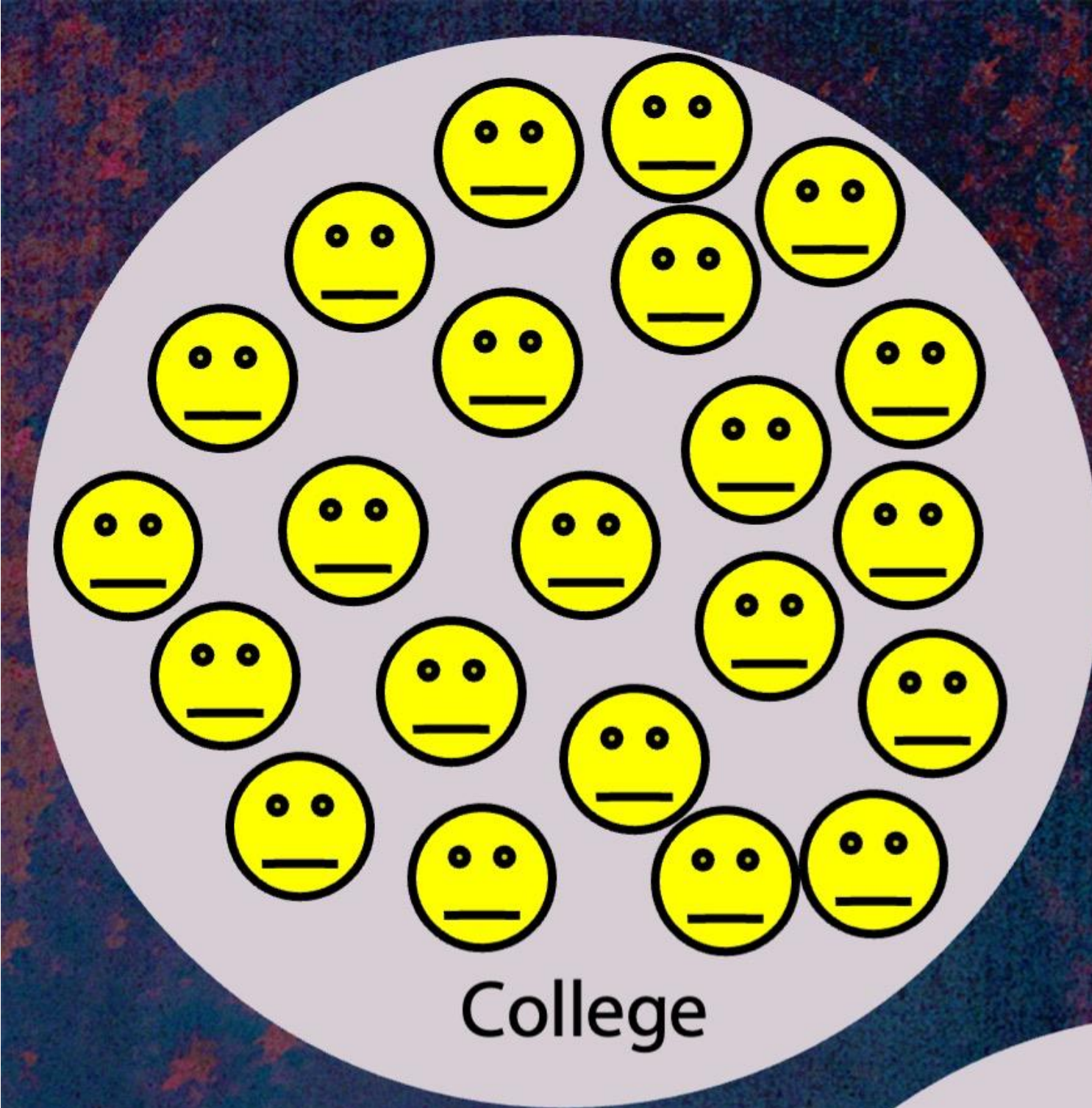
Family/YA



Family/YA



Growing. Pains. (2013-24)



Good growth comes from **God**

Manufactured growth comes from **Man**



Standard House Church

Proper training/modeling deputy

Non-life stage; no gender specific HCs

Shepherds

Friday meetings

Life sharing

52 weeks/year

PEMily "House Church"

Quick onboarding of new shepherds

Life-stage and gender-based
"Hosts"

Monday-Saturday meetings

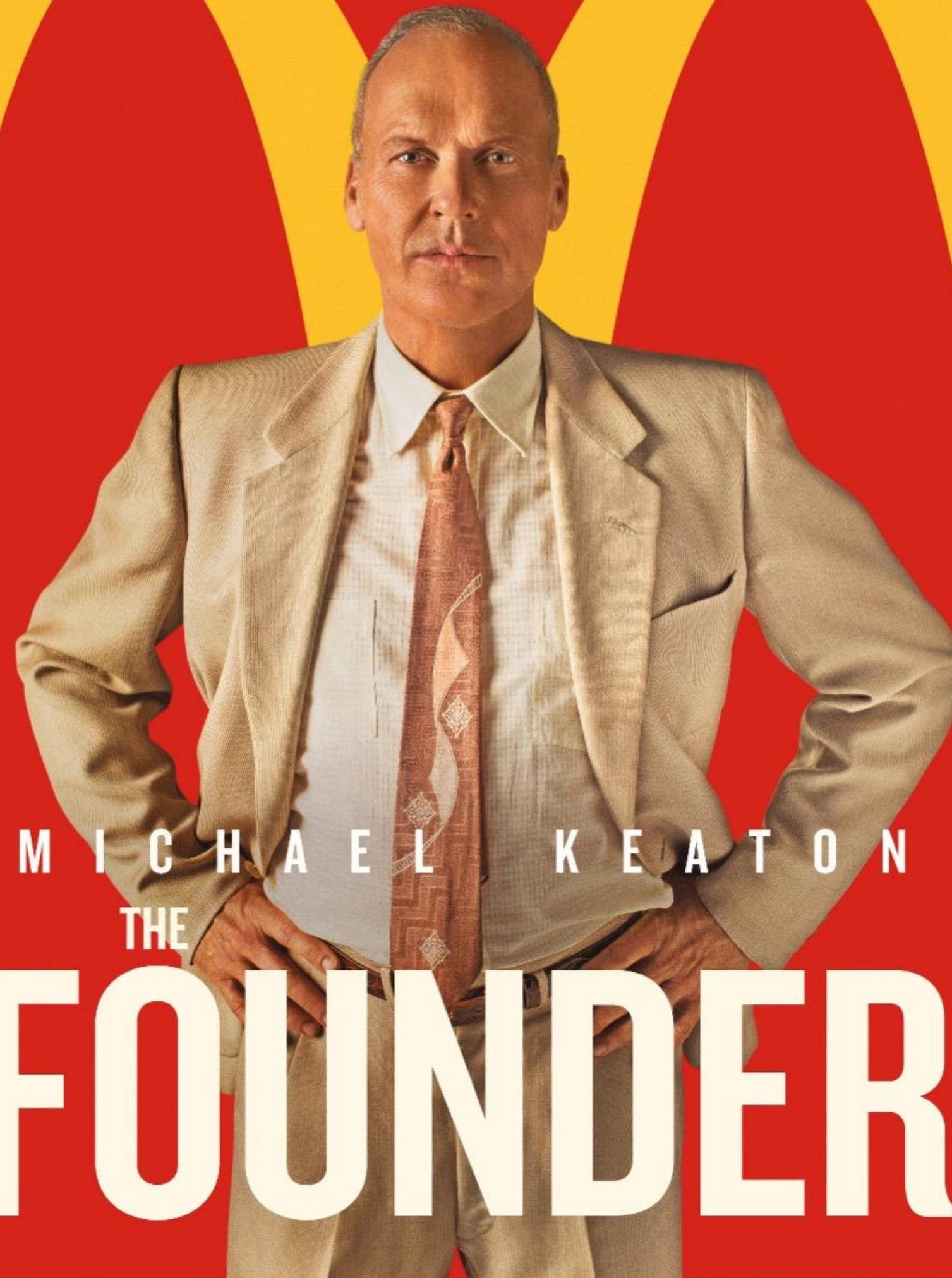
Book/Bible discussions

Summers off



Growing. Pains. (2013-24)

RISK TAKER. RULE BREAKER. GAME CHANGER.



M I C H A E L K E A T O N

THE
FOUNDER

Growing. Pains. (2013-24)



God never asked us to reinvent His Church



McDonald's

Standardized menu

Revenue: \$53.5 billion

36,000+ franchises

Speed of service: ~49 seconds

Burger King

"Have it your way"

Revenue: \$11 billion

15,000 franchises

Speed of service: ~4 minutes



"I've never been to a church
where the majority of the members **weren't** in a small group."
-Elder Michelle Chung



A growing dissonance:

1) New Hosts didn't want to step up



A growing dissonance:

- 1) New Hosts didn't want to step up
- 2) No proper and consistent Bible study

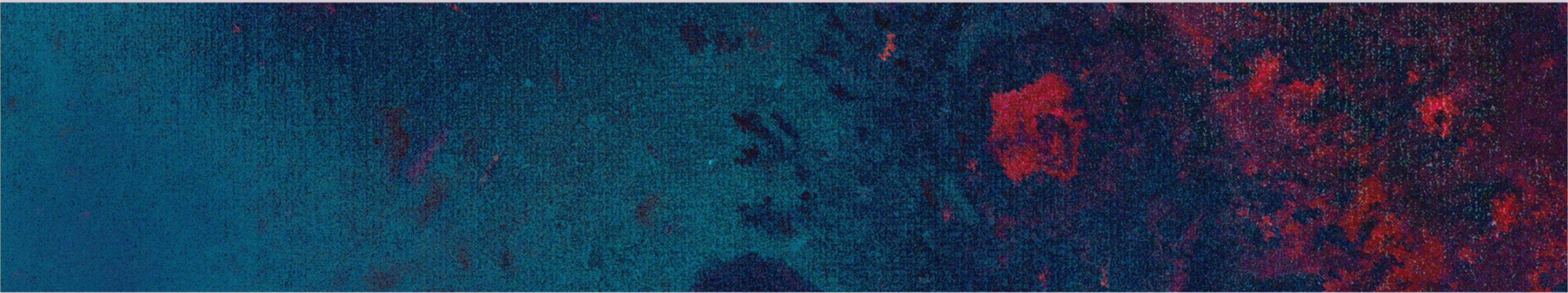


A growing dissonance:

- 1) New Hosts didn't want to step up
- 2) No proper and consistent Bible study
- 3) Vision leaked



Sabbatical (2024)



LEADERSHIP AND CHURCH SIZE DYNAMICS

HOW STRATEGY CHANGES WITH GROWTH

[DR. TIMOTHY KELLER]

A church's functional style, its strengths and weaknesses, and the roles of its lay and staff leaders will change dramatically as its size changes.

One of the most common reasons for pastoral leadership mistakes is blindness to the significance of church size. Size has an enormous impact on how a church functions. There is a “size culture” that profoundly affects how decisions are made, how relationships flow, how effectiveness is evaluated, and what ministers, staff, and lay leaders do.

We tend to think of the chief differences between churches mainly in denominational or theological terms, but that underestimates the impact of size on how a church operates. The difference between how churches of 100 and 1,000 function may be much greater than the difference between a Presbyterian and a Baptist church of the same size. The staff person who goes from a church of 400 to a church of 2,000 is in many ways making a far greater change than if he or she moved from one denomination to another.

A large church is not simply a bigger version of a small church. The difference in communication, community formation, and decision-making processes are so great that the leadership skills required in each are of almost completely different orders.

SIZE CULTURES

Every church has a culture that goes with its size and which must be accepted. Most people tend to prefer a certain size culture, and unfortunately, many give their favorite size culture a moral status and treat other size categories as spiritually and morally inferior. They may insist that the only biblical way to do church is to practice a certain size culture despite the fact that the congregation they attend is much too big or too small to fit that culture.

For example, if some members of a church of 2,000 feel they should be able to get the senior pastor personally on the phone without much difficulty, they are insisting on getting a kind of pastoral care that a church of

LEADERSHIP AND CHURCH SIZE DYNAMICS

HOW STRATEGY CHANGES WITH GROWTH

[DR. TIMOTHY KELLER]

- + As noted above, the senior minister shifts somewhat from being a shepherd toward becoming a “rancher.” Rather than doing all of the ministry himself, he becomes a trainer and organizer of laypeople doing ministry. He also must be adept at training, supporting, and supervising ministry and administrative staff. At the medium-sized church level, this requires significant administrative skills.

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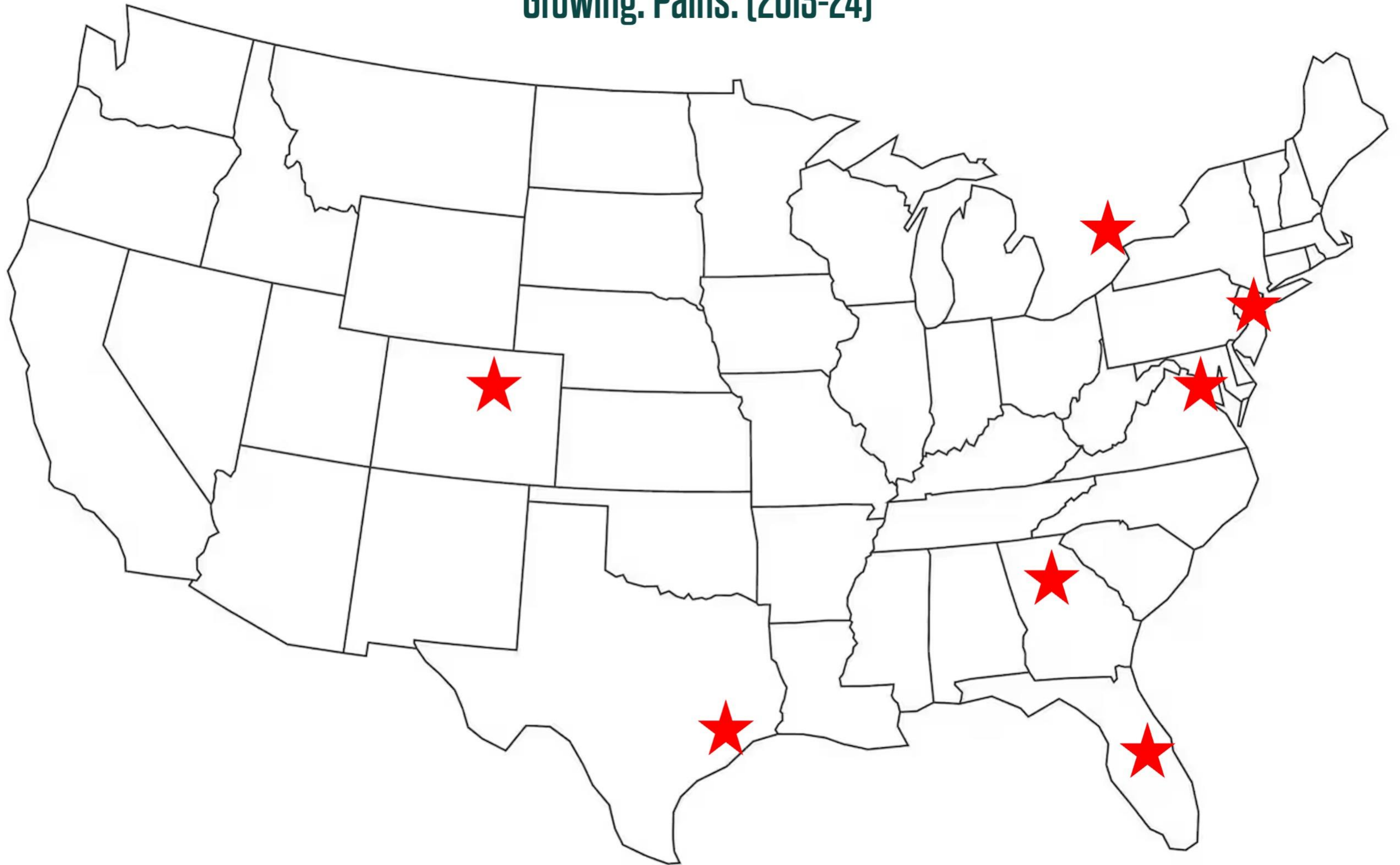
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Growing. Pains. (2013-24)



"I couldn't accept the offer if I could not implement HC there."
-Friend

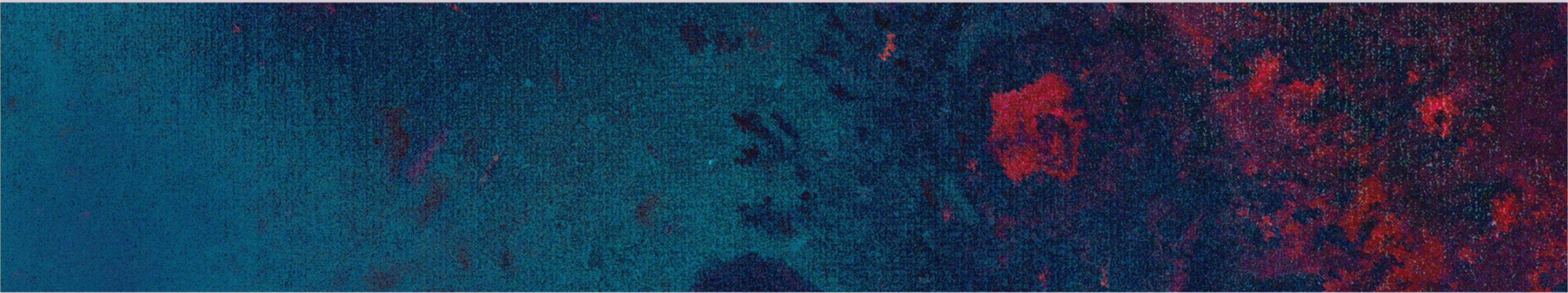


Growing. Pains. (2013-24)

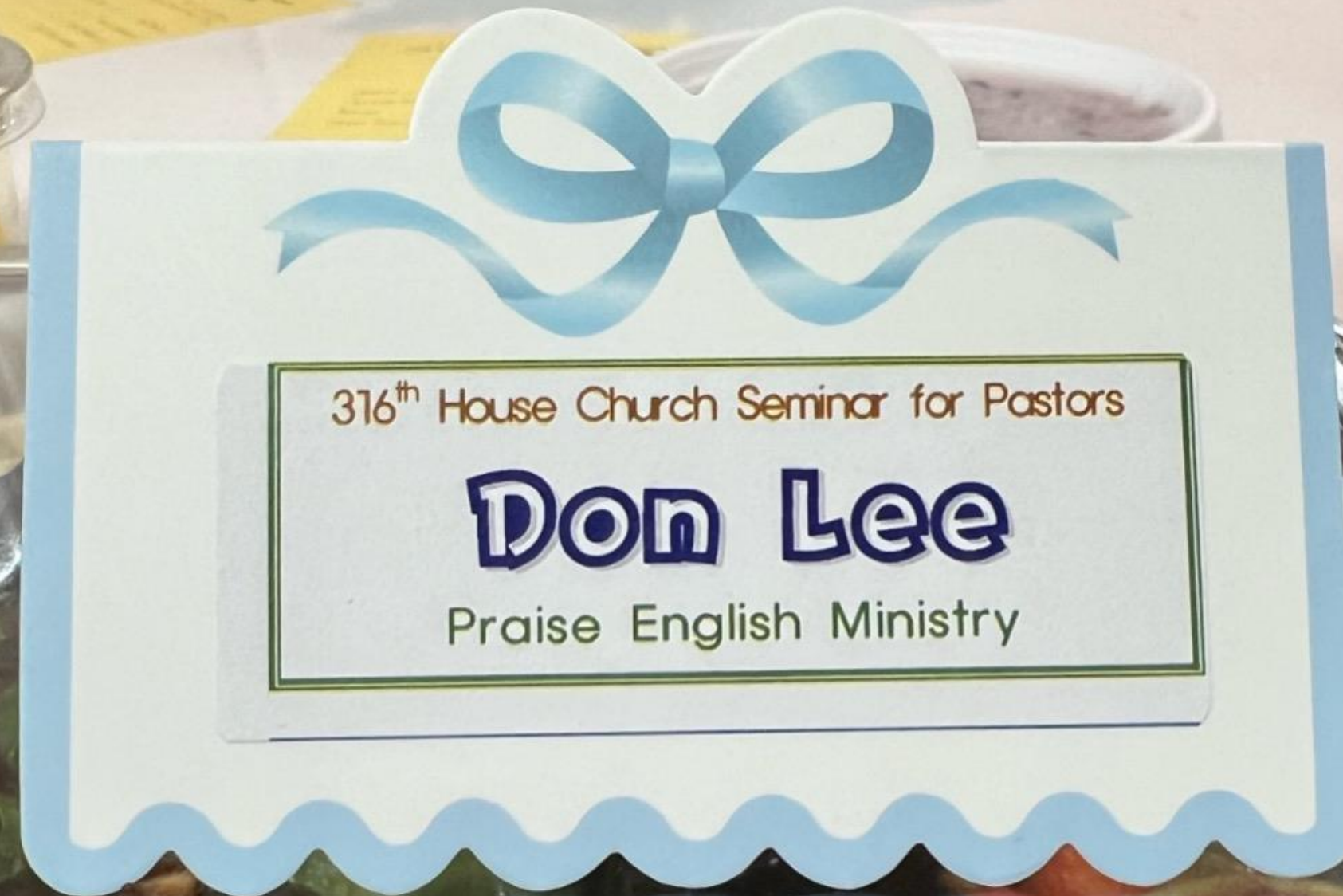
Did you know that the word “radical” comes from the Latin word “radicalis,” which comes from “radix,” or root? The word “radical,” therefore, ***isn’t*** radical at all. It literally means “to proceed from a root.” And it makes sense. In math, the radical sign is when you are finding the square **root** of a number or formula. A radical church, then, is a church that goes back to its roots.

What was the most radical time of the Church? It’s when the Holy Spirit fell upon the early church, and the Spirit called men and women to the ends of the Earth with the simple message that God gave His one and only beloved Son, that whoever believes in Him should not perish but have everlasting life. That God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him. And with the good news by the leading of the Spirit, churches began to be planted all throughout the world.

Pastor's Seminar, Again (2025)



Pastor's Seminar, Again (2025)



316th House Church Seminar for Pastors

Don Lee

Praise English Ministry

Pastor's Seminar, Again (2025)

I was blind but now I see!



Pastor's Seminar, Again (2025)

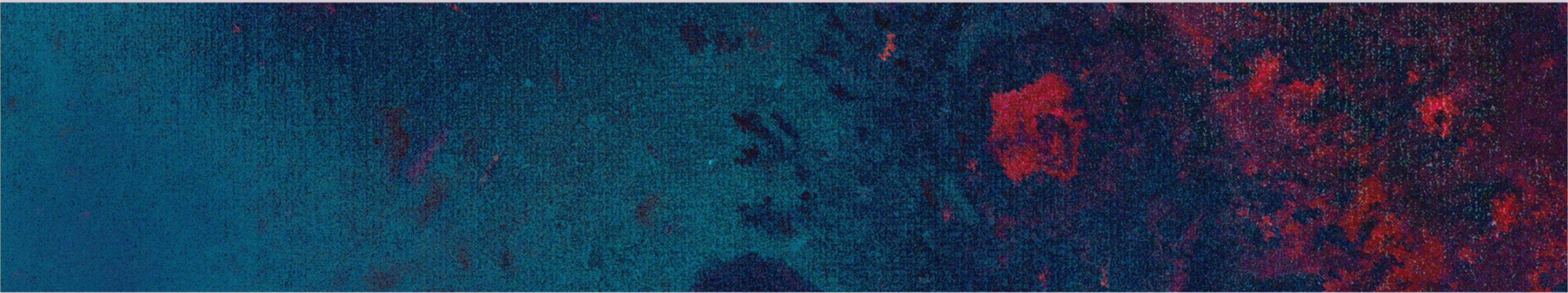


Pastor's Seminar, Again (2025)

“See the “Why,” not the “What!”



Reset for Restoration (Present)



Reset for Restoration (Present)



Reset for Restoration (Present)

Kayden Yoo



Reset for Restoration (Present)

Kayden Yoo

Kayden Yoo's father



Reset for Restoration (Present)

Kayden Yoo

Kayden Yoo's father

VIP family



Reset for Restoration (Present)

Kayden Yoo

Kayden Yoo's father

Nicole Miu
(shepherd)

VIP family



Reset for Restoration (Present)

Baptized Confirmed

Nicole Miu
(shepherd)



Reset for Restoration (Present)



Emmaus

Reset for Restoration (Present)

Will you endeavor to set before these men and women a C
that you will pray and teach them the Christian doctr
and bring them up in the nurture and admonition of

We will.

사랑방
주님 안에서
더불어 산다



Reset for Restoration (Present)

I WAS A WRETCH I REMEMBER WHO I WAS
LOST I WAS BLIND I WAS RUNNING OUT OF TIME



Reset for Restoration (Present)

AND LIKE A FLOOD HIS MERCY RAINS
UNENDING LOVE AMAZING GRACE



Reset for Restoration (Present)

AND LIKE A FLOOD HIS MERCY RAINS
UNENDING LOVE AND GRACE



Reset for Restoration (Present)

AND LIKE FLOOD HIS MERCY RAINS
UNENDING LOVE AMONG GRACE



BUT GOD **Reset for Restoration (Present)** WILL BE FOREVER MINE



Reset for Restoration (Present)

THE EARTH SHALL SOON DISSOLVE LIKE SNOW
THEY CAN FORBEAR TO SEE



Reset for Restoration (Present)

AS HE WALKS INTO THE ROOM WHERE PEOPLE PRAY
WHERE WE HEAR WORSHIP HE HEARS FAITH



RESET FOR RESTORATION (PRESENT)
SING HIS PRAISE ALOUD SING HIS PRAISE ALOUD



Reset for Restoration (Present)



Reset for Restoration (Present)



Reset for Restoration (Present)



*some missing

Reset for Restoration (Present)

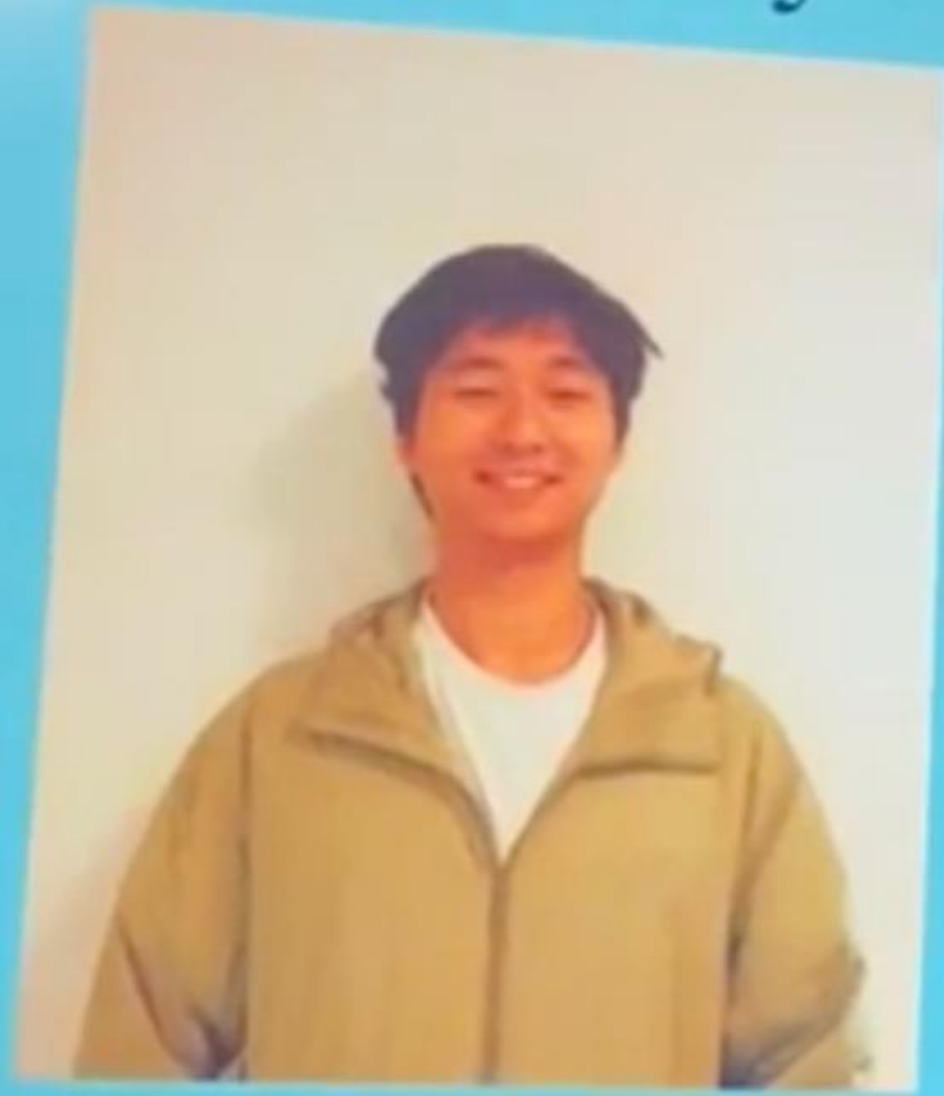
Lay
Leaders

2026



Reset for Restoration (Present)

Emmaus Presbyterian Church - Somerset, NJ



Eric Liu



Alethia Tu

Presbyterian Church - Somerset, NJ



Sarah Jung

Reset for Restoration (Present)

Final words:

1) Remember the Why



Reset for Restoration (Present)

Final words:

- 1) Remember the Why
- 2) We are our best resource



Reset for Restoration (Present)

Final words:

- 1) Remember the Why
- 2) We are our best resource
- 3) Jesus is the Head of the Church, not you



Reset for Restoration (Present)

Final words:

- 1) Remember the Why
- 2) We are our best resource
- 3) Jesus is the Head of the Church, not you
- 4) Learn to say, "Yes"

